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Universitäts-Professor Dr. Isaac Kalimi

CURRICULUM VITAE

Personal Details

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Academic Specialties

Hebrew Bible/OT (Literature, Languages, Exegesis, and Theology)
Ancient Israelite History, Historiography, Religion and Culture
Second Temple Judaism History, Religion, Thought and Literature
Rabbinic and Medieval Jewish Exegesis and Literature
Reception History and Interpretation of the Hebrew Bible/OT
Jewish-Christian Relations

Fields of Interest

Ancient Near Eastern History, Archaeology, Religions, Languages, and
Literature
New Testament and Early Christian Sources

Formal Education

- Post-Doctoral Studies**, Theological Faculty, Ruprecht-Karls University of Heidelberg (1989-90).
- Ph.D.** The Hebrew University of Jerusalem, Biblical Studies and Ancient Israelite History and Religion (1986-89, obtained: 1990).
- Graduate Studies:** Biblical Literature and History, Poetics and Ancient Near Eastern Studies, Hebrew University and Tel-Aviv University (1982-84).
- M.A.** The Hebrew University of Jerusalem, History of the Jewish People (Ancient Periods; graduated *magna cum laude*; 1977-78).
- Teacher's Diploma**, Hebrew Bible, The Hebrew University of Jerusalem / School of Education (1976-77).
- B.A.** The Hebrew University of Jerusalem, Hebrew Bible and History of the Jewish People (graduated *magna cum laude*; 1974-76).
- Talmudic Academy**, Talmudic Literature and Humanities (Jerusalem, 1968-71).

Knowledge of Languages

- Classical:** Hebrew (Biblical, Rabbinic and Medieval), Aramaic, Akkadian, Ugaritic and Greek.
- Modern:** *Active knowledge:* English, German, Hebrew and Azeri.
Passive knowledge: Dutch, French, Persian, Arabic and Yiddish.

Academic Appointments

- 2013 – Present: Gutenberg Research University-Professor of Hebrew Bible/Old Testament Studies and History of Ancient Israel, Johannes Gutenberg-Universität Mainz, Germany.
- 2013 – Present: Fellow, Gutenberg Forschungskolleg, Johannes Gutenberg-Universität Mainz, Germany.
- 2011 – 2016: Senior Research Associate, the University of Chicago, the Oriental Institute/Department of Near Eastern Languages & Civilizations – Center for Middle Eastern Studies, Chicago, IL, USA.

- 2008 – 2010: Visiting Scholar, the University of Chicago, the Oriental Institute/
Dept. of Near Eastern Languages & Civilizations, Chicago, USA.
- 2010 – 2011: Fulbright Distinguished Professor in Intercultural Theology and
Religious Study, Center for Intercultural Theology and the Study of
Religions, University of Salzburg, Austria.
- 2009 – 2010: Whichard Distinguished Professor and Endowed Chair in the
Humanities, East Carolina University, Department of Philosophy &
Religion, Greenville, NC, USA.
- 2007 – 2008: Senior-Fellow (National Endowment for the Humanities), W. F.
Albright Institute of Archaeological Research, Jerusalem, Israel.
- 2005 – 2007 & 2009: Visiting Professor in Religion: Jewish Studies – Hebrew
Bible and Ancient Israelite Religion and History, Northwestern
University, Department of Religion, Evanston/Chicago, USA.
- 2002 – 2007: Research Professor in Biblical Studies (including: “Ezra Sensibar
Visiting Professor in Biblical Exegesis,” summer 2002), Spertus
Institute of Jewish Studies, Chicago, USA.
- 2003 – 2004: Rosenthal Distinguished Professor in Biblical Studies, Ancient
Israelite and Near Eastern History, Case Western Reserve
University, Dept. of Classics & Dept. of Religious Studies,
Cleveland, OH, USA.
- 2002 – 2003: Visiting Professor in Hebrew Bible and Ancient Israelite/Jewish
History, DePaul University, Dept. of Religious Studies, Chicago.
- 2000 – 2002: Professor of Biblical Studies, The Hebrew University of Jerusalem /
The Central School for Teachers’ Advance Studies, Israel.
- 2000 – 2002: Professor of Biblical and Judaic Studies, Beit Berl Academic
College, Departments of Biblical and Jewish Studies, Israel.
- 1998/99& 1996/97: Visiting Professor in Biblical Religion and Rabbinic Literature,
University of Oldenburg, Germany.
- 1995&1997: Research Professor, Advanced Studies in Hebrew Bible, Theological
University of Kampen, The Netherlands.

1995 – 1996: Guest Professor in the Hebrew Bible/Old Testament and Judaic Studies, Theological Faculty, Institute for Jewish-Christian Research, University of Luzern, Switzerland.

Selected Awards, Honors & Fellowships

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| 2019 | <i>Franz-Delitzsch-Preis 2019</i> – An Award for my book <i>Untersuchungen zur Jüdischen Schriftauslegung und Theologie</i> (2018). |
| 2015 – Present | Member of <i>Belgian Royal Academy for Overseas Sciences</i> , Section of Human Sciences. |
| 2015 – Present | Honorary Member of <i>Scandinavian Society for Iranian Studies</i> (Sweden). |
| 2014/15 | Fellow, <i>Swedish Collegium for Advanced Study</i> , Uppsala, Sweden. |
| 2013 | Fellow, <i>Gutenberg Forschungskolleg</i> , Johannes Gutenberg-University, Mainz (with one million Euro fellowship). |
| 2013 | Fellow, <i>Royal Flemish Academy of Belgium for Science and the Arts</i> , Institute for Advanced Study Fellowship, Brussels, Belgium. |
| 2012 | <i>The Franz-Delitzsch-Research-Award 2012</i> (Germany). |
| 2010/11 | <i>The J. W. Fulbright Distinguished Chair Award</i> to the University of Salzburg, Austria. |
| 2008 | <i>Zvi and Matilda Roifer Prize and 2008 Annual Lecture</i> , Ben-Gurion University of the Negev (Beer-Sheva, Israel). |
| 2007/08 | <i>National Endowment for the Humanities</i> (USA) – a grant to conduct research at the Albright Institute of Archaeological Research, Jerusalem. |
| 2006 | <i>R. B. Y. Scott Book Award</i> (<i>The Reshaping of Ancient Israelite History</i>), by the Canadian Society of Biblical Studies in “recognition of an outstanding book in the areas of Hebrew Bible and the Ancient Near East.” |

- 2004 *Case Western Reserve University Library Award* for “Building of a Collection in Biblical and Rabbinic Literatures” (Cleveland, USA).
- 1997 The Theological University of Kampen, the Netherlands (Summer 1997).
- 1996 *President’s Foundation* for “Outstanding Scholars and Authors,” State of Israel, the President’s House, Jerusalem.
- 1996 The Catholic Biblical Association of America, “Young Scholars Fellowship.”
- 1995 The Theological University of Kampen, the Netherlands.
- 1990 – 1991 The Free University of Berlin, Germany, Institute für Judaistik, one year fellowship for research in Jewish Studies.
- 1990 Ruprecht-Karls University of Heidelberg, Germany, Institut für Deutsch als Fremd Sprache und Philologie, Fellowship for “Sommer Ferien Kurs”
- 1989 – 1990 Ruprecht-Karls University of Heidelberg, Germany; Theologische Fakultät, one year Post-Doctoral fellowship.
- 1989 The Hebrew University of Jerusalem, “The Eva-Aliza Goldberg Fellowship for the Distinguished Doctoral Student in Jewish Studies.”
- 1989 The Hebrew University of Jerusalem, Institute for Jewish Studies, “Neslovitz Foundation for Jewish Studies.”
- 1988 Ruprecht-Karls University of Heidelberg, Germany, Institut für Deutsch als Fremd Sprache und Philologie, “Sommer Ferien Kurs”
- 1988 World Sephardic Federation Prize for the “Distinguished Ph.D. Candidate.”
- 1987 The Hebrew University of Jerusalem, Faculty of Humanities, one-year Doctoral Scholarship.

1986	Institute for Advanced Studies, the Hebrew University of Jerusalem, “Adolpho Strosta Foundation.”
1978	The Hebrew University of Jerusalem, Institute for Jewish Studies, <i>Sang Prize for Excellence in Biblical Research</i> .
1976	The Hebrew University of Jerusalem, Faculty of Humanities, <i>Dean’s Prize for the Excellent M.A. Students</i> .
1975	The Hebrew University of Jerusalem, Faculty of Humanities, <i>Dean’s Prize for the Excellent M.A. Students</i> .
1974	The Hebrew University of Jerusalem, Dean’s List, Prize for Distinguished Student.

Affiliations with Outside Academies, Universities and Institutions

2009 – Present	Associate of the Department of New Testament Studies, Faculty of Theology, University of Pretoria, Republic of South Africa.
1998 – Present	International Corresponding Fellow of <i>Ingeborg Rennert Center for Jerusalem Studies</i> , Faculty of Jewish Studies, Bar-Ilan University, Ramat Gan, Israel.
1997 – 2007	Associate Member of <i>The Leiden Institute for the Study of Religions</i> , The Research Institute of the Faculty of Theology, University of Leiden, The Netherlands.

A List of Publications

(A) Authored Monographs

1. *The Book of Esther, Jews, and Christians: Self-identification and Judeophobia in Biblically Oriented Societies* (2019, submitted for publication), ca. 380 pages.
2. *Writing and Rewriting the Story of Solomon in Ancient Israel* (Cambridge: Cambridge University Press, 2018), xviii+386 pages.

***A German Version:**

König Salomo: Mensch und Mythos. Geschichtsschreibung in der Hebräischen Bibel im Wandel (Wiesbaden: Harrassowitz, 2019), xviii+450 pages (in press).

3. *Metathesis in the Hebrew Bible: Wordplay as a Literary and Exegetical Device* (Peabody, MA: Hendrickson Publishers, 2018), x + 195 pages.

This book is the subject of a symposium at the National Association of Professors of Hebrew International Meeting in Boston (June 25th, 2019).

4. *Untersuchungen zur Jüdischen Schriftauslegung und Theologie* (Würzburg: Echter Verlag, 2018), 380 pages.

- This book is awarded the *Franz-Delitzsch-Preis 2019* (Germany).
- Press Release, Idw – Informationsdienst Wissenschaft – Pressemitteilung: <http://idw-online.de> (January 26, 2019, regarding all the three books that are published in 2018).

5. *Fighting Over the Bible: Jewish Interpretation and Polemic from Temple to Talmud and Beyond* (The Brill Reference Library of Judaism 54; Leiden and Boston: E. J. Brill, 2017), xi + 342 pages.

- <http://www.brill.com/products/book/fighting-over-bible>
- *This book was the subject of a Round Table Discussion at The Catholic Biblical Association of America, 79th Annual International Meeting in Santa Clara University (Santa Clara, CA; August 7, 2016).*
- Press Release, Idw – Informationsdienst Wissenschaft – Pressemitteilung: <http://idw-online.de> (May 6, 2017).
- *Ancient Near Easter Today*, vol. 5 no. 10 (October 2017); ASOR website: <http://asorblog.org/2017/10/24/fighting-bible-jewish-interpretation-sectarianism-polemic-temple-talmud-beyond/>

***A German Version:**

Den Kampf um die Bibel: Jüdische Interpretation, Sektarianismus und Polemik vom Tempel zum Talmud und darüber hinaus, (Jüdische Religion, Geschichte und Kultur; Göttingen: Vandenhoeck & Ruprecht, 2019), in press.

6. *Starożytny Historyk Izraelski. Studium o Kronikarzu, jego epoce, miejscu działalności i dziele* (Cracow: Nomos Press, 2016), 215 pp. (a revised Polish version of no. 10).
<http://www.nomos.pl/products/241/p/708>
7. *Das Chronikbuch und seine Chronik: Zur Entstehung und Rezeption eines biblischen Buches* (Fuldaer Studien 17; Freiburg i.B. / Basel / Wien: Herder Verlag, 2013), 7 illustrations + xiv + 247 pages.
8. *The Retelling of Chronicles in Jewish Tradition and Literature: A Historical Journey* (Winona Lake, IN: Eisenbrauns, 2009), 7 illustrations + xx + 395 pages.
This book was the subject of a symposium at the SBL Annual International Meeting in Atlanta (Georgia; November 22, 2010). The papers as well as my response were published in the Review of Rabbinic Judaism 16 (2013), pp. 51-87.
https://www.eisenbrauns.com/ECOM/_3MB1FGL1E.HTM
9. *The Reshaping of Ancient Israelite History in Chronicles* (Winona Lake, IN: Eisenbrauns, 2005), xiv + 473 pages. **Reprinted** corrected, paperback, 2012.
This book was the recipient of the 2006 R. B. Y. Scott Award, which is awarded annually by the Canadian Society of Biblical Studies “in recognition of an outstanding book in the areas of Hebrew Bible and the Ancient Near East.”
https://www.eisenbrauns.com/ECOM/_3MB1FGL1U.HTM
10. *An Ancient Israelite Historian: Studies in the Chronicler, His Time, Place, and Writing* (Studia Semitica Neerlandica 46; Assen: Royal Van Gorcum [now under: E. J. Brill, Leiden], 2005), x + 212 pages.
This book was the subject of a symposium at the AAR/SBL Annual International Meeting in San Antonio (Texas; November 21, 2004). The papers as well as my response were published in the Journal of Hebrew Scriptures 6 (2006), pp. 1-64.
https://www.eisenbrauns.com/ECOM/_3MB1FGL2D.HTM

11. *Early Jewish Exegesis and Theological Controversy: Studies in Scriptures in the Shadow of Internal and External Controversies* (Jewish and Christian Heritage 2; Assen: Royal Van Gorcum [now under: E. J. Brill, Leiden], 2002), 8 illustrations + xvii + 209 pages.

This book was the subject of a symposium at Case Western Reserve University and the Sixteenth Annual Midwest Jewish Studies Colloquium (May 2, 2004), a special "Study Day" in honor of the publication of this book.

<https://www.eisenbrauns.com/ECOM/3MC004SSX.HTM>

12. *The Book of Chronicles - Historical Writing and Literary Devices* (The Biblical Encyclopedia Library XVIII; Jerusalem: Bialik Institute, 2000), 4 illustrations + xxi + 477 pages (a revised Hebrew version of no. 13).

ספר דברי הימים - כתיבה היסטורית ואמצעיים ספרותיים (ספריית האנציקלופדיה המקראית י"ח, ירושלים: מוסד ביאליק, תש"ס), 4 איורים + כא + 477 עמודים.

<https://www.eisenbrauns.com/ECOM/3MC008S7P.HTM>

13. *Zur Geschichtsschreibung des Chronisten: Literarisch-historiographische Abweichungen der Chronik von ihren Paralleltexen in den Samuel- und Königsbüchern* (Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft [= BZAW] 226; Berlin & New York: Walter de Gruyter, 1995), ix + 400 pages.

14. *The Books of Chronicles: A Classified Bibliography* (Simor Bible Bibliographies 1; Jerusalem: Simor, 1990), xvii + 230 pages.

https://www.eisenbrauns.com/ECOM/_3MC006U86.HTM

(B) Edited and Co-Edited Volumes

15. *Bridging between Sister Religions: Studies of Jewish and Christian Scriptures Offered in Honor Prof. John T. Townsend* (The Brill Reference Library of Judaism 51; Leiden and Boston: E. J. Brill, 2016), xviii + 340 pages.

<http://www.brill.com/products/book/bridging-between-sister-religions>

16. *Sennacherib at the Gates of Jerusalem: Story, History and Historiography* (Culture & History of the Ancient Near East 71; Leiden and Boston: E. J. Brill, 2014; with S. Richardson), xv + 548 pages.
<http://www.brill.com/products/book/sennacherib-gates-jerusalem>
17. *The Oxford Encyclopedia of the Bible and Ethics* (Area Editor: Hebrew Bible and Ancient Judaism; with R. L. Brawley et al.; Oxford: Oxford University Press, 2014) vols. 1-2, 1097 pages.
18. *Scriptural Authority in Early Judaism and Ancient Christianity* (with T. Nicklas and G.G. Xeravits; Deuterocanonical and Cognate Literature Studies 16; Berlin and New York: Walter de Gruyter, 2013), viii + 381 pages.
19. *New Perspectives on Ezra-Nehemiah: History and Historiography, Text and Literature* (Winona Lake, IN: Eisenbrauns, 2012), xvi + 296 pages.
https://www.eisenbrauns.com/ECOM/_3MC00AEPL.HTM
20. *Jewish Bible Theology: Perspectives and Case Studies* (Winona Lake, IN: Eisenbrauns, 2012), xiii + 276 pages.
https://www.eisenbrauns.com/ECOM/_3MC00C5O3.HTM
21. *Biblical Interpretation in Judaism and Christianity* (LHB/OTS 439; London and New York: T. & T. Clark, 2006; with P.J. Haas), xiv + 265 pages.
https://www.eisenbrauns.com/ECOM/_3MC00DPKO.HTM
22. *God's Word for Our World: Volume I - Biblical Studies in Honor of Simon John De Vries* (JSOT Suppl. 388; London and New York: T. & T. Clark International, 2004; with J.H. & D.L. Ellens and R.P. Knierim); xvi+403 pages.

23. *God's Word for Our World: Volume II - Theological and Cultural Studies in Honor of Simon John De Vries* (JSOT Suppl. 389; London and New York: T. & T. Clark International, 2004; with J.H. & D.L. Ellens and R.P. Knierim); xiv+301 pages.
24. *Edut beYehosef: Studies in Jewish Heritage Dedicated to Joseph Roth-Rotem* (Editor-in-Chief; Kefar-Saba, Israel: Beit Berl College – Center for Jewish Culture, 2003; Hebrew and English sections); xi + 200 pages.

(C) Authored Booklets

25. *Der Platz der Bibel in Judentum und die klassisch-jüdische Schriftauslegung* (Oldenburger Universitätsreden 114; Oldenburg: BIS Verlag, 1999), 52 pages.
26. *Das Chronikbuch in der jüdischen Tradition von Daniel bis Spinoza* (Oldenburger Universitätsreden 91; Oldenburg: Verlag BIS, 1997), 74 pages.

(D) Concrete Research Plans: Books in Progress

1. *Humiliation and Agony in Death: The Destiny of the Arrogant in Ancient Mediterranean Cultures.*
2. Editing the volume: *Writing and Rewriting History in Ancient Israel and Near Eastern Cultures* (Wiesbaden: Harrassowitz, 2019), ca. xi + 450 pages (forthcoming).
3. *The Book of Malachai: A Commentary* (Hermeneia Commentary Series; Fortress Press).
4. *Historical Commentary on the Second Book of Kings* (HCOT; Leuven: Peeters).
5. *Historical Commentary on the Second Book of Chronicles* (HCOT; Leuven: Peeters).
6. *Inner Biblical Interpretation and Translation.*
7. *Yalkut Shimoni – on the Book of Jeremiah: A German Translation and Notes* (Berlin: W. de Gruyter, forthcoming).

(E) Peer-Reviewed Articles**(1) Hebrew Bible/Old Testament Studies and History of Ancient Israel**

1. "Literary-stylistic Metathesis in the Hebrew Bible," *Vetus Testamentum* 69 (2019), in press.
2. "Martin Luther, the Jews and Esther: Biblical Interpretation in the Shadow of Judeophobia," *The Journal of Religion* 99 (2019), in press.

***A German version:**

- "Martin Luther, die Juden und Esther: Bibelinterpretation im Schatten der Judenfeindschaft," *Zeitschrift für Religions- und Geistesgeschichte* 71 (2019), in press.
3. "Salomos Thronfolge nach den Büchern der Könige und der Chronik," in F. Hartenstein und T. Willi (eds.), *Psalmen und Chronik* (Forschungen zum Alten Testament, 2. Reihe; Tübingen: Mohr Siebeck, 2019), pp. 3-38.
 4. "Love of God and *Apologia* for a King: Solomon's Birth Story in Its Biblical and Ancient Near Eastern Contexts," *Journal of Ancient Near Eastern Religions* 17 (2017), pp. 28-63.
 5. "Solomon's Temple Building and Its Divine Approval in Ancient Israelite Historiography," in S. Ahituv *et al.* (eds.), "*Now It Happened in Those Days*": *Studies in Biblical, Assyrian and other Ancient Near Eastern Historiography presented to Mordechai Cogan on his 75th Birthday* (Winona Lake, IN: Eisenbrauns, 2017), vol. 1, pp. 81-104.
 6. "Models for Jewish Bible Theologies: Tasks and Challenges," *Horizons in Biblical Theology* 39 (2017), pp. 107-133.
 7. „Stimmen und Musik aus der Ferne als Stilmittel an Wendepunkten der israelitischen Geschichte,“ in C. G. Müller and M. Helmer (eds.), „*Darum, Ihr*

- Hirten, Hört das Wort des Herren“ (Ez 34,7.9): Studien zu Prophetischen und Weisheitlichen Texten – Festschrift Bernd Willmes (Fuldaer Studien 21; Freiburg i. B.: Herder, 2017), pp. 24-35.*
8. “Reexamining 2 Samuel 10-12: Redaction History *versus* Compositional Unity,” *Catholic Biblical Quarterly* 78 (2016), pp. 24-46.
 9. “Chronicles,” in *The Oxford Encyclopedia of the Bible and Ethics* (Oxford: Oxford University Press, 2014), vol. 1, pp. 86-94.
 10. “Esther,” in *The Oxford Encyclopedia of the Bible and Ethics* (Oxford: Oxford University Press, 2014), pp. 222-228.
 11. “Sennacherib’s Campaign to Judah: The Chronicler’s View Compared to His ‘Biblical’ Sources,” in I. Kalimi and S. Richardson (eds.), *Sennacherib at the Gates of Jerusalem: Story, History and Historiography* (Culture and History of the Ancient Near East 71; Leiden: E. J. Brill, 2014), pp. 11-50.
 12. “Sennacherib at the Gates of Jerusalem – Story, History and Historiography: An Introduction,” (with S. Richardson) in I. Kalimi and S. Richardson (eds.), *Sennacherib at the Gates of Jerusalem: Story, History and Historiography* (Culture & History of the Ancient Near East 71; Leiden: E.J. Brill, 2014), pp. 1-7.
 13. “Die Quelle(n) der Texparallelen zwischen Samuel-Könige und Chronik,” in U. Becker and H. Bezzel (eds.), *Rereading the Relecture? The Question of (Post)chronistic Influence in the Latest Redactions of the Books of Samuel* (Forschungen zum Alten Testament, 2. Reihe [FAT II]; Tübingen: Mohr Siebeck, 2014), pp. 11-30 (German version of no. 16).
 14. “The Rise of Solomon in the Ancient Israelite Historiography,” in J. Verheyden (ed.), *The Figure of Solomon in Jewish, Christian and Islamic Tradition: King,*

- Sage and Architect* (Themes in Biblical Narrative 16; Leiden: E. J. Brill, 2013), pp. 7-44.
15. "King Solomon: His Birth and Names in the Second Temple Period Literature," *Biblica* 93 (2012), pp. 481-499.
16. "Kings *with* Privilege: The Core Source(s) of the Parallel Texts between the Deuteronomistic and Chronistic Histories," *Revue Biblique* 119 (2012), pp. 498-517.
17. "The Day of Atonement in the Late Second Temple Period: Sadducees' High Priests, Pharisees' Norms, and Qumranites' Calendar(s)," in T. Hieke and T. Nicklas (eds.), *The Day of Atonement: Its Interpretations in Early Jewish and Christian Traditions* (Themes in Biblical Narrative 15; Leiden: E. J. Brill, 2012), pp. 75-96.
*A Revised version of the article published in *Review of Rabbinic Judaism* 14 (2011), pp. 71-91.
18. "היסטוריה וכתובה היסטורית בספר דברי הימים לאור המקרא ותרבויות המזרח הקדום, יון ורומא," in J. L. Kraemer and M. G. Wechsler (eds.), *Pesher Naḥum: Texts and Studies in Jewish History and Literature from Antiquity through the Middle Ages Presented to Norman (Naḥum) Golb* (Studies in Ancient Oriental Civilization 66; Chicago: The Oriental Institute of the University of Chicago, 2012), pp. 45*-55*.
19. "In the Persian Period: *New Perspectives on Ezra-Nehemiah – An Introduction*," in I. Kalimi (ed.), *New Perspectives on Ezra-Nehemiah: History and Historiography, Text and Literature* (Winona Lake, IN: Eisenbrauns, 2012), pp. 1-8.
20. "1 and 2 Chronicles," in M. D. Coogan (Editor-in-Chief), *The Oxford Encyclopedia of the Books of the Bible* (Oxford: Oxford University Press, 2011), vol. 1, pp. 120-132.

21. "Human and Musical Sounds and Their Hearing Elsewhere as a Literary Device in the Biblical Narratives," *Vetus Testamentum* 60 (2010), pp. 565-570.
22. "סיפור כיבוש ירושלים בהיסטוריוגרפיה המקראית הקדומה והמאוחרת", in S. Yona (ed.), *Or Le-Mayer: Studies in Bible, Semitic Languages, Rabbinic Literature, and Ancient Civilizations Presented to Mayer Gruber on the Occasion of his Sixty-Fifth Birthday* (Beer Sheva: Ben-Gurion University Press, 2010), pp. 431-445.
23. "Historia, historiografia a wiarygodność historyczna. Księga Kronik na tle starożytnego piśmiennictwa bliskowschodniego i grecko-rzymskiego," *Poznańskie Studia Teologiczne / Studia Theologica Posnaniensia* 23 (2010), pp. 7-25 (a Polish version of no. 18).
24. "Murder in Jerusalem Temple: The Chronicler's Story of Zechariah – Literary and Theological Features, Historical Credibility and Impact," *Revue Biblique* 117 (2010), pp. 200-209.
25. "Placing the Chronicler in His Own Historical Context: A Closer Examination," *Journal of Near Eastern Studies* 68 (2009), pp. 179-192.
26. "The Book of Esther and the Dead Sea Scrolls' Community," *Theologische Zeitschrift* 60 (2004), pp. 101-106.
27. "The Date of the Book Chronicles," in J.H. Ellens, D.L. Ellens, R.P. Knierim and I. Kalimi (eds.), *God's Word for Our World: Volume I - Biblical Studies in Honor of Simon John De Vries* (JSOT Suppl., 388; London and New York: T. & T. Clark International, 2004), pp. 347-371.
28. "Jerusalem – The Divine City: The Representation of Jerusalem in Chronicles Compared with Earlier and Later Jewish Compositions," in M.P. Graham, S.L.

- McKenzie and G.N. Knoppers (eds.), *The Chronicler as Theologian: Essays in Honor of Ralf W. Klein* (JSOT Suppl. 371; London and New York: T. & T. Clark International, 2003), pp. 189-205.
29. "The View of Jerusalem in the Ethnographical Introduction of Chronicles (1 Chr 1-9)," *Biblica* 83 (2002), pp. 556-562.
30. "The Capture of Jerusalem in the Chronistic History," *Vetus Testamentum* 52 (2002), pp. 66-79.
31. "Könnte die aramäische Grabinschrift aus Ägypten als Indikation für die Datierung der Chronikbücher fungieren?" *Zeitschrift für die alttestamentliche Wissenschaft* 110 (1998), pp. 79-81.
32. "Paronomasie im Buch der Chronik: Ein Beitrag zur literarischen Forschung an der Arbeitsweise des Chronisten," *Biblische Zeitschrift* 41 (1997), pp. 78-88 (expanded, revised and updated German version of no. 39).
33. "ארץ המוריה, הר המוריה ואתר מקדש שלמה בהיסטוריוגרפיה המקראית," *שנתון למקרא* 180-194. *Shnaton - An Annual for Biblical and Ancient Near Eastern Studies* (edited by M. Weinfeld) XI (1997), pp. 180-194 + XIX-XX (expanded, revised and updated Hebrew version of no. 45).
34. "History of Israelite Religion or Old Testament Theology? Jewish Interest in Biblical Theology," *Scandinavian Journal of the Old Testament* 11 (1997), pp. 100-123. (Revised and enlarged English version of no. 37).
35. "Was the Chronicler a Historian?" in M.P. Graham, K.G. Hoglund and S.L. McKenzie (eds.), *The Chronicler as Historian* (JSOT Suppl. 238; Sheffield: Sheffield Academic Press, 1997), pp. 73-89.

36. "Literary-Chronological Proximity in the Chronicler's Historiography," *Vetus Testamentum* 43 (1993), pp. 318-338.
37. "Religionsgeschichte Israels oder Theologie des Alten Testaments? Das Jüdische Interesse an der Biblischen Theologie," *Jahrbuch für Biblische Theologie* 10 (1995; 2nd edition: 2001), pp. 45-68.
38. "לשאלת זמן חיבורו של ספר דברי הימים – מצב המחקר ופרספקטיבות," *בית מקרא* כרך מ' (תשנ"ה), עמ' 162-175.
Beit Mikra 40 (1995), pp. 162-175.
39. "Paronomasia in the Book of Chronicles," *Journal for the Study of the Old Testament* 67 (1995), pp. 27-41.
40. "The Contribution of the Literary Study of Chronicles to the Solution of its Textual Problems," *Biblical Interpretation – A Journal of Contemporary Approaches* 3 (1995), pp. 190-212. (Revised and enlarged English version of no. 46).
41. "King Jehoiachin and the Vessels of the Lord's House in Biblical Literature" (with J. D. Purvis), *Catholic Biblical Quarterly* 56 (1994), pp. 449-457.
42. "Die Abfassungszeit der Chronik – Forschungsstand und Perspektiven," *Zeitschrift für die alttestamentliche Wissenschaft* 105 (1993), pp. 223-233.
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 12. *The Life of Jeremiah: Traditions about the Prophet and Their Evolution in Biblical Times*, by Ronnie Goldstein (Biblical Encyclopaedia Library 30; Jerusalem: Bialik Institute, 2013), pp. 291, in *Old Testament Abstracts* 39 (2016), p. 493.
 13. *2 Chronicles: A Commentary*, Ralph W. Klein (edited by Paul D. Hanson; Hermeneia; Minneapolis: Fortress, 2012), pp. 559, in *Old Testament Abstracts* 39 (2016), pp. 486-487.
 14. *Textual Criticism of the Bible*, by Emanuel Tov (Second Edition, Expanded and Corrected; The Biblical Encyclopaedia Library, Jerusalem: Bialik Institute, 2013), pp. 453 (Hebrew), in *Old Testament Abstracts* 39 (2016), pp. 478-479.
 15. *The Many Faces of Repetition: Basic Patterns of Repetition in Construct-State Expressions in Biblical, Post-Biblical and Ancient Near Eastern Rhetoric*, by Shamir Yona (Beer-Sheva: Ben-Gurion University of the Negev and Bialik Institute, 2013), pp. 256, in *Old Testament Abstracts* 39 (2016), pp. 479-480.
 16. *First and Second Chronicles*, by John C. Endres (New Collegeville Bible Commentary OT 10; Collegeville, MN: Liturgical Press, 2012), pp. 152, in *Old Testament Abstracts* 39 (2016), pp. 484-485.
 17. *Righteous Giving to the Poor: Tzedakah ("Charity") in Classical Rabbinic Judaism: Including a Brief Introduction to Rabbinic Literature*, by Rivka Ulmer and Moshe

- Ulmer (Gorgias Handbooks; Piscataway, NJ: Gorgias, 2014), pp. 188, in *Old Testament Abstracts* 39 (2016), pp. 503-504.
18. *Impeccable Solomon? A Study of Solomon's Faults in Chronicles*, by Yong Ho Jeon (Eugene, OR: Pickwick, 2013), pp. 314, in *Old Testament Abstracts* 39 (2016), p. 487.
 19. *Reading the First Century: On Reading Josephus and Studying Jewish History of the First Century*, by Daniel R. Schwartz (WUNT 300; Tübingen: Mohr Siebeck, 2013), pp. 204, in *Old Testament Abstracts* 39 (2016), p. 503.
 20. *The Deuteronomistic History and the Book of Chronicle: Scribal Works in an Oral World* by R.F. Person, Jr. (Ancient Israel and Its Literature 6; Atlanta: Society of Biblical Literature, 2010), in *Old Testament Abstracts* 34 (2011), pp. 195-196.
 21. *The Biblical Collection: Its Consolidation to the End of the Second Temple Times and Changes of Form to the End of the Middle Ages*, by Menahem Haran (3rd volume; Jerusalem: Bialik Institute, 2008). Pp. 722 (Hebrew), in *Old Testament Abstracts* 34 (2011), p. 413.
 22. *1-2 Chronicles – A Commentary*, by Mark J. Boda (Cornerstone Biblical Commentary 5a; Carol Stream, IL: Tyndale House Publishers, 2010). Pp xiv+442, in *Old Testament Abstracts* 34 (2011), pp. 199-200.
 23. *The Commentary on Chronicles Attributed to Rashi*, by Eran Viezel (Jerusalem: Magnes Press, 2010). Pp. 457 (Hebrew), in *Old Testament Abstracts* 34 (2011), p. 405.
 24. Zipor M.A. *The Septuagint Version of the book of Genesis* (Ramat Gan: Bar Ilan University Press, 2005); 651 Pp.; (Hebrew), in *Old Testament Abstracts* 29 (2006), p. 206.
 25. *Jerusalem's Rise to Sovereignty: Zion and Gerizim in Competition*, by Ingrid Hjelm (JSOT Sup. 404; London/New York: T&T Clark, 2004). Pp. xii+372, in *Old Testament Abstracts* 29 (2006), pp. 202-203.
 26. *The Bible in Rabbinic Interpretation: Rabbinic Derashot on Prophets and Writings in Talmudic and Midrashic Literature. Volume I – Hosea*, by Menachem Ben-Yashar, Isaac B. Gottlieb and Jordan S. Penkower (Sources and Studies 10; Ramat-Gan: Bar-

- Ilan University Press, 2003; 804 pp.; Hebrew), in *Catholic Biblical Quarterly* 67 (2005), pp. 485-487.
27. *Historical Texts from Assyria and Babylonia: 9th-6th Centuries BCE: Translations with commentaries and introductions*, by Mordechai Cogan (Biblical Encyclopedia Library 19; Jerusalem: Bialik Institute, 2003; 179 pp.; Hebrew), in *Old Testament Abstracts* 27 (2004), p. 512.
 28. *The Biblical Collection: Its Consolidation to the End of the Second Temple Times and Changes of Form to the End of the Middle Ages*, by Menahem Haran (Jerusalem: Bialik Institute, 2003 pp. 331; Hebrew), in *Old Testament Abstracts* 27 (2004), pp.512-513.
 29. *The Peshitta Version of Leviticus with Commentary*, by Moshe A. Zipor (Jerusalem: Simor, 2003; Hebrew), in *Old Testament Abstracts* 26 (2003), p. 553.
 30. *1 Kronieken [= 1 Chronicles]*, by Piet B. Dirksen (Commentaar op het Oude Testament; Kampen: Kok, 2003; Dutch), in *Old Testament Abstracts* 26 (2003), p. 556.
 31. *Tradition and Transmission: Studies in Ancient Biblical Translation and Interpretation*, by M.A. Zipor (Tel Aviv: Hakibbutz Hameuchad, 2001; Hebrew), in *Old Testament Abstracts* 25 (2002), p. 347 (mistakenly printed M.A.Z. instead of I.K.).
 32. *1 Chronicles*, by John Jarick (Readings: A New Biblical Commentary; New York / London: Sheffield Academic Press, 2002), in *Old Testament Abstracts* 27 (2004), p. 377.
 33. *The Chronicler as Author: Studies in Text and Texture*, edited by M.P. Graham and S.L. McKenzie (JSOT Suppl. 263; Sheffield: Sheffield Academic Press, 1999), in *Old Testament Abstracts* 25 (2002), pp. 473-479, 562.
 34. *Jakob – Biblische Gestalt und literarische Figur. Thomas Manns Beitrag zur Biblexegese*, by F.W. Golka (Arbeiten zur Theologie, 91; Stuttgart: Calwer Verlag, 1999), in *Old Testament Abstracts* 22 (1999), pp. 342-343.
 35. *1 & 2 Chronicles: Volume 1: 1 Chronicles 1 - 2 Chronicles 9: Israel's Place Among the Nations; Volume 2: 2 Chronicles 10-36: Guilt and Atonement*, by William

- Johnstone (JSOT Suppl. 253 and 254; Sheffield: Sheffield Academic Press, 1997), in *Old Testament Abstracts* 22 (1999), pp. 349-350.
36. *The Tragedy in History: Herodotus and the Deuteronomistic History* (JSOT Suppl. 251; Copenhagen International Seminar 4; Sheffield: Sheffield Academic Press, 1977), in *Old Testament Abstracts* 22 (1999), pp. 344-345.
37. *The Sin of Moses and the Staff of God - A Narrative Approach*, by J.L. Teng Kok (Studia Semitica Neerlandica 35; Assen: Royal Van Gorcum, 1997), in *Old Testament Abstracts* 21 (1998), p. 348.
38. *New Evidence for the Pentateuch Text in the Aleppo Codex*, by J.S. Penkower, (Ramat Gan: Bar-Ilan University Press, 1992; Hebrew), in *Old Testament Abstracts* 19 (1996), pp. 530-531.
39. *Chronicles and Its Synoptic Parallels in Samuel, Kings, and Related Biblical Texts*, edited by J.C. Endres, W.R. Millar & J.B. Burns (Collegeville, MN: Liturgical Press, 1998), a short evaluation on the back cover of the book.
40. *Pesiqta Rabbati: A Synoptic Edition of Pesiqta Rabbati Based upon All Extant Manuscripts and the Editio Princeps*, edited by R. Ulmer (3 vols.; Studies in Judaism; Lanham / Boulder / New York / Toronto / Plymouth, UK: University Press of America, 2009), a short evaluation on the back cover of the book.

(I) Miscellaneous

1. Contribution to: *Recreating Pasargadae – Cyrus the Great's Paradise*, by F. Rezaeian (Toronto: Sunrise, 2012; English and Persian versions).
2. Abstracts concerning scholarly articles and books for the *Old Testament Abstracts* (published by The Catholic University of America, Washington, DC), since 1993 – Currently.
3. Hebrew Transliteration of the names and the words from Semitic Languages in M. Weitzman & Ch. Bermant, *Ebla: An Archaeological Mystery* (Jerusalem: Keter Publishing House, 1982; Hebrew).

Professional Activities

(a) Member of Editorial Board of Scientific Journals and Professional Encyclopedia

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|----------------|--|
| 2016 – Present | Editorial Board, <i>Religions</i> (online journal, Basel)
http://www.mdpi.com/journal/religions/editors |
| 2015 – 2019 | Editorial Board, <i>Hebrew Studies Journal</i> (National Association of Professors of Hebrew). |
| 2014 – Present | Associate Editor of <i>the Catholic Biblical Quarterly (CBQ)</i> . |
| 2012 – Present | Editorial Board, <i>Review of Rabbinic Judaism: Ancient, Medieval and Modern (RRJ)</i> ; E. J. Brill, Leiden). |
| 2011 – 2014 | Senior Editor, <i>The Oxford Encyclopedia of the Bible and Ethics</i> (Oxford: Oxford University Press, 2014) vols. 1-2. |
| 2009 – Present | Regular Reviewer, <i>Journal of Near Eastern Studies</i> , The Oriental Institute, the University of Chicago, USA. |
| 2000 – Present | Associate Editor, <i>Old Testament Abstracts</i> - A thrice-yearly journal, the Catholic University of America, Washington, DC, USA. |
| 2004 – 2010 | Editorial Board, <i>Shofar – An Interdisciplinary Journal of Jewish Studies</i> , Purdue University, W. Lafayette, IN, USA. |
| 2000 – 2003 | Chief-Editor / Editorial Board, <i>Mechqare Chag / Mo'ed – A Journal of Jewish Culture</i> (Beit Berl College, Israel; Hebrew and English). |

(b) Significant Professional Consulting

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|------------------|--|
| 2009 – Currently | Member of the Steering Committee of Judaic Studies Section/International SBL |
| 2003 – Currently | Member of the Steering Committee of the SBL Midrash Consultation. |

1997 – 2011	Member of the Steering Committee of the SBL (Society of Biblical Literature) Chronicles, Ezra and Nehemiah Consultation.
2006 – 2009	Consultant-Evaluator for <i>The Higher Learning Commission</i> / A Commission of the North Central Association of Colleges and Schools, Chicago, USA.

Membership in Professional Societies

2017 – 2019	Deutsch-Morgenländische Gesellschaft (= DMG)
2016 – Present	Mitglieder des Verbandes der Judaisten in Deutschland
2015 – Present	American Schools of Oriental Research (= ASOR)
2014 – Present	European Association for Jewish Studies (= EAJS)
2010 – Present	Chicago Society of Biblical Research (= CSBR)
2004 – Present	Canadian Society of Biblical Studies (= CSBS)
1995 – Present	Société d'Études Samaritaines (= SES)
1994 – Present	Association for Jewish Studies (= AJS)
1993 – Present	Active member of The Catholic Biblical Association of America (= CBA)
1992 – Present	International Organization for the Study of the Old Testament (= IOSOT)
1989 – Present	Society of Biblical Literature (= SBL)

Selected Scholarly Lectures at Academic Institutions, International Conferences, & Media

(a) At Different Academic Institutions by Invitation

February 7, 2019	Katholische Universität Eichstätt-Ingolstadt: “Der große jüdische Gelehrte des Mittelalters: Raschi und seine Kunst der Bibel-Auslegung.”
October 26, 2018	Universität Erfurt, Max-Weber-Kolleg, Internationale

- Konferenz zu Psalmen und Ritualen, “Jewish Psalms Commentaries Prior to and During the Middle Ages.”
- April 18, 2018 Friedrich-Alexander Universität Erlangen-Nürnberg, Philosophische Fakultät und Fachbereich Theologie: Key Concepts in Interreligious Dialogue: The Concept of Scripture in Judaism, Christianity and Islam”: “The Concept of Scripture in Judaism.”
- February 12, 2018 University of Gothenburg (Sweden), Department of Literature, History of Ideas, and Religion: “Binding of Isaac in Rabbinic Literature and Thought.”
- October 17, 2017 Katholische Akademie, Freiburg: “Schwieriges Erbe: Martin Luther und die Juden.”
- May 25, 2017 Adam Mickiewicz University, Poznan, Faculty of History and Archaeology: “The Book of Chronicles in Its Own Historical Context.”
- May 23, 2017 Theological Academy of Warsaw: “Circumcised *versus* Uncircumcised: Cultural Concepts and Religious Conflicts”
- May 22, 2017 Jagiellonian University, Krakow, Institute for Study of Religions: “Circumcised *versus* Uncircumcised: Cultural Concepts and Religious Conflicts.”
- January 12, 2017 Katholische-Universität Eichstätt: „Beschnittener *versus* Unbeschnittener: Kulturelle Auffassungen und religiöse Konflikte.“
- May 20, 2016 Philipps Universität Marburg: “Human and Musical Sounds at Solomon’s Coronation and Its Biblical Context.”
- Februar 1, 2016 Johannes Gutenberg-Universität Mainz – Gutenberg Forschungskolleg: “Fighting over the Bible.”
- September 3, 2015 Jüdische Museum Berlin: “The Binding of Isaac: Biblical Narrative in Rabbinic Exegetical Tradition and Thought.”
- May 21, 2015 Uppsala University, Faculty of Theology: “Persia and Persians in Bible.”

- May 15, 2015 Die Fachgruppentagung AT der Wissenschaftlichen Gesellschaft für Theologie (Eisenach): “Persia and Persians in the Book of Esther.”
- April 23, 2015 University of Gothenburg (Sweden), Department of Literature, History of Ideas, and Religion: “Solomon’s Temple Building in the Biblical Historiography.”
- April 22, 2015 University of Gothenburg, Department of Literature, History of Ideas, and Religion: “The Main Source(s) of the Parallel Texts between Samuel-Kings and Chronicles: The Solid Evidences *versus* Utopic Assumptions.”
- April 16, 2015 Swedish Collegium for Advanced Study, Uppsala: “Esther, Ethics, and Martin Luther.”
- Feb. 12, 2015 Uppsala University, Faculty of Theology: “Solomon’s Birth Story in Its Biblical and Ancient Near Eastern Setting.”
- Oct. 30, 2014 Uppsala University, Faculty of Theology: “The Book of Esther in Christian Tradition and Culture.”
- June 11, 2014 Evangelisch-Theologische Fakultät, Johannes Gutenberg-Universität Mainz und Rheinland-Pfalz Kirchenrat: “Biblical Interpretation in Shadow of Judeophobia.”
- May 28, 2014 University of Leipzig, Faculty of Theology: “Jews, Christians, and Ethics in the Book of Esther.”
- March 5, 2014 University of Cambridge, Faculty of Divinity: “Solomon’s Temple Building, Its Divine Approval and Inauguration in the Ancient Israelite Historical Writings.”
- March 3, 2014 University of Oxford, Faculty of Theology and Religion: “Solomon’s Temple Building, Its Divine Approval and Inauguration in the Ancient Israelite Historical Writings.”
- May 21, 2013 Der 3. Gustaf-Dalman-Lecture, Alfried Krupp Wissenschaftskolleg Greifswald / Ernst Moritz Arndt University of Greifswald (Germany): “Die Angst vor

- Vernichtung und der ewige Bund: Die Verortung des Estherbuches im Judentum und in jüdischer Theologie.“
- May 2, 2013 University of Antwerp, Institute for Jewish Studies (Belgium): “The Book of Esther in Jewish Thought.”
- April 15, 2013 The Catholic University of Leuven (Belgium): “History and Historical-Writing in Chronicles and Mediterranean Cultures.”
- March 19, 2013 The Royal Flemish Academy of Belgium for Science and the Arts / VLAC: “History and Historiography in the Persian Period Judah.”
- March 6, 2013 University of Antwerp, Institute for Jewish Studies (Belgium): “Perspectives on the Biding of Isaac in Post-Biblical Thought.”
- November 15, 2012 Lutheran School of Theology at Chicago (USA), Interfaith Panel on the History of Genesis 22 Exegesis: “The *Aqedah* in Rabbinic Thought.”
- August 27, 2012 Friedrich Schiller University of Jena (Germany), International Conference (*Tagung*; Aug. 27-29, 2012) on *Rereading the Relecture? The Question of (Post)chronistic Influence in the Latest Redactions of the Books of Samuel: “The Core Sources of the Parallel Texts between Samuel–Kings and Chronicles.”*
- August 22, 2012 Ludwig-Maximilians University of Munich, International Conference (*Tagung*; Aug. 20-23, 2012) on *Psalms and Chronicles: “Kings with Privilege: The Core Source(s) of the Parallel Texts between the Deuteronomistic and Chronistic Histories.”*
- July 7, 2011 *Bavarian Orient Colloquium* of Otto-Friedrich University of Bamberg and Friedrich Alexander University of Erlangen (Germany): “Episoden aus dem Neuen Testament und ihr Ursprung in den Alten Testament.”

- July 5, 2011 Ludwig-Maximilians University of Munich (Germany),
“Chronicles in Its Own Historical Context: History,
Historiography, and Historical Reliability”
- June 27, 2011 University of Regensburg (Germany): “Der ewige Bund
mit Israel.”
- May 26, 2011 Augsburg University (Germany): “Mortals should not
think that they are Equal to God' (2 Macc 9:12) – The
Punishment for Arrogant Rulers in Mediterranean
Civilizations.”
- May 18, 2011 University of Salzburg (Austria): “Das Buch Ester im
Judentum und in jüdischer Theologie”
- May 9, 2011 University of Bern (Switzerland): “Furcht vor Vernichtung
und der ewige Bund im Judentum”
- April 14, 2011 University of Linz (Austria): “Perspectives on the Binding
of Isaac in Biblical and Rabbinic Literature”
- April 7, 2011 University of Lausanne (Switzerland): “Murders in
Jerusalem and Robbers on the Road to Jericho.”
- March 29, 2011 University of Graz (Austria) "The Capture of Jerusalem by
the Ancient Israelites: Biblical Historical Writings and
Archaeological Discoveries.”
- July 9, 2010 Johannes Gutenberg Universität Mainz, International
Conference (*Tagung*; July 8-10, 2010) on *The Day of
Atonement – der grosse Versöhnungstag*: “The Day of
Atonement in the Late Second Temple Period: Sadducees’
High Priests, Pharisees’ Norms, and Qumranites’
Calendar.”
- March 22, 2010 Duke University, NC: “The Chronicler’s Story of
Zechariah and Its Historical Credibility, and Impact”
- February 23, 2010 East Carolina University, NC: “Murders in Jerusalem and
Robbers on the Road to Jericho.”

- November 17, 2009 East Carolina University, NC: “History and History-writing and Evaluation in Ancient Israel and Mediterranean Cultures.”
- September 30, 2009 The Catholic University of Leuven (Belgium) and The University of Nijmegen (The Netherlands), International Conference (Sept. 30 – Oct. 2, 2009) on *King Solomon in the Bible, Judaism, Christianity and Islam*: “The Rise and Fall of King Solomon: Deuteronomistic *versus* Chronic Histories.”
- July 3, 2009 University of Erfurt, Germany: “Chronikbücher in moderner Forschung und juedischer Auslegung.“
- June 29, 2009 Theologische Fakultät Fulda, Germany: “Episoden aus dem Neuen Testament und ihr Ursprung in dem Chronikbuch“
- June 25, 2009 Freie Theologische Hochschule Giessen, Germany: „Furcht vor Vernichtung und der ewige Bund.“
- May 11, 2009 The University of Chicago, the Oriental Institute and Department of Near Eastern Languages and Civilizations: “Murder in the Temple - The Chronicler's Story of Zechariah and Its Credibility, Impact, and Parallel in Acts.”
- October 22, 2008 Adam Mickiewicz University of Poznan (Poland), Faculty of Theology: “History, Historiography and Historical Credibility in Chronicles and Greco-Roman Cultures”
- October 20, 2008 Adam Mickiewicz University of Poznan (Poland), Faculty of History and Archaeology: “The Capture of Jerusalem by the Ancient Israelites: Historical Writings and Archaeological Discoveries”
- October 16, 2008 Universität Fribourg (Switzerland), Theologische Fakultät: “Historical Writing in Chronicles.”
- October 14, 2008 Universität Zürich, “Murders in Jerusalem and Robbers on the Road to Jericho: New Testament’s Episodes and Their Origins in Chronicles.”

- October 6, 2008 Albert-Ludwigs Universität Freiburg i.Br. (Germany),
Graduiertenschule – Theology and Religious Studies;
International Conference (Oct. 5-7, 2008) on *The Binding
of Isaac in Judaism, Christianity and Islam*: “Die Bindung
Isaaks in der rabbinischen Tradition.”
- May 27, 2008 Ben Gurion University of the Negev, Beer-Sheva (Israel),
The Department of Bible, Archaeology and Ancient Near
Eastern Studies, The Annual Lecture in the Memory of Zvi
and Matilda Roifer: “History and Historical Writing in
Chronicles” (in Hebrew)
- May 13, 2008 University of Ariel: “The Story about the Murder of
Zechariah: Literary, Theological, Historical and
Comparative Perspectives” (in Hebrew).
- February 21, 2008 W. F. Albright Institute of Archeological Research,
Jerusalem: “History, Historical Writing and Reliability in
Ancient Israel and Ancient Mediterranean World”
- May 15, 2007 University of Chicago, Oriental Institute / Department of
History / Department of Classics: “Chronicles in Its Own
Context: History, Historiography, Historical Evaluation and
Credibility.”
- March 29-30, 2005 Bucknell University, Department of Religion: “Dating of a
Historical Writing: The Book of Chronicles,” and
“Some Personal Remarks on the Experience of Sephardic
Jews in Israel”
- March 15, 2004 Florida International University, Institute for Judaic and
Near East Studies: “The Book of Esther in Sephardic
Jewish Tradition, Thought and Exegesis”
- October 29, 2003 Case Western Reserve University, Rosenthal Center for
Judaic Studies: “The Book of Esther in Judaism and Jewish
Theology.”

- October 1, 2003 Case Western Reserve University, Classical Colloquium: "A Historical and Theological Observation on the Persian Emperor's Decree in Chronicles."
- May 7, 2003 Freie Universität Berlin, Institut für Judaistik: "Josef Verrat an seinen Brüdern in den Midraschim – Ein Beitrag zur zeitgenössischen jüdisch-christlichen Kontroverse."
- March 24, 2003 University of Wisconsin-Madison, Department of Hebrew and Semitic Language and Literature: "The Place of the Book of Esther in Dead Sea Scrolls and Rabbinic Judaism."
- December 10, 2002 Ben-Gurion University of Negev, Beer-Sheba, Department of Jewish History: "The Dispute about Circumcision between Jews and Early Christians."
- June 26, 2000 Hebrew Union College - Jewish Institute of Religion (Jerusalem): "Exegetical Features of Chronistic Literature."
- June 5, 2000 University of Osnabrück, Catholic and Protestant Faculties: "Main Streams of the Medieval Jewish Exegesis."
- May 31, 2000 Westfälischen Wilhelms-University of Münster, *Institutum Judaicum Delitzschianum*: "Some Perspectives on the Joseph Figure in Midrashic Literature."
- March 7, 2000 Bar-Ilan University, Faculty of Jewish Studies, Ingeborg Rennert Center for Jerusalem Studies: "Jerusalem in the Chronistic Literature."
- November 17, 1999 Boston University, Department of Religion: "Centrality of Jerusalem in the Book of Chronicles."
- May 4, 1999 University of Haifa, Department of the Bible: "The Chronicler as 'Biblical' Exegete."
- February 19, 1998 University of Leiden, Faculty of Theology & Leiden Institute for the Study of Religions: "The Book of Chronicles in Jewish Tradition: From Daniel to Josephus (Including Dead Sea Scrolls)."

- December 16, 1997 University of Oldenburg, Seminar for Jewish Studies: “The Main Features of Jewish Classical Exegesis.”
- December 9, 1997 University of Münster, International Research-Symposium (Dec. 7-10, 1997) on *The Book of Psalms and its Acceptance in Judaism and Christianity*: “Midrash Tehillim *Shocheh-Tov*: Some Theological Aspects and Case Studies.”
- May 3, 1997 Internationale Oekumenische Konferenz der Hebräischlektoren (Oldenburg/Rastade): “‘Er lag auf dem Misthaufen und Würmer krochen ihm aus der Nase’ - Zur Überlieferung eines literarischen Topos.”
- February 8, 1996 Université de Lausanne, Institut des sciences bibliques: “What was the Chronicler?”
- February 6, 1996 University of Luzern, Catholic Theological Faculty & Gesellschaft Schweiz-Israel: “Das Studium der Bibel unter Juden.”
- January 30, 1996 University of Bern, Protestant Theological Faculty, Seminar für das Alte Testament: “Der Chronist als Historiker.”
- January 18, 1996 University of Freiburg (Switzerland), Biblisches Institut der Universität: “Religionsgeschichte Israels oder Theologie des Alten Testaments?”
- June 20, 1995 University of Amsterdam, *Societas Hebraica Amstelodamensis*: “Is there Really no Jewish Interest in Biblical Theology?”
- May 17, 1995 Theological University of Kampen (the Netherlands): “Some Perspectives on Biblical Theology.”
- March 27, 1995 Leiden University, Faculty of Theology: “Literary Devices in I & II Chronicles.”
- October 5, 1994 Boston Theological Institute: “The Jewish Interest in Biblical History and Theology.”

- May 27, 1994 Karls University of Prague, Protestant-Theological Faculty:
“The Credibility of the Biblical Sources on the History of
Early Israel.”
- May 23, 1994 Palackeho University, Faculty of Theology, Olomouc,
Czech Republic: “The Sources on the Early History of the
Israelites.”
- March 2, 1994 The Jewish Theological Seminary of America, New York,
NY: “Textual Problems in the Book of Chronicles.”
- December 8, 1992 The Meeting of the Professors of Hebrew Scriptures / Old
Testament of the Boston Theological Institute and other
local Schools of Theology: “The New Shape of the Parallel
Texts in I & II Chronicles.”
- March 11, 1992 Theologisches Studienjahr, Dormition Abbey Jerusalem:
“Die Bibel und die klassisch- jüdische Schriftauslegung.”

(b) Presentation of Papers at International Conferences

- November 1, 2018 The Society of Biblical Literature - Annual International
Meeting, Denver: “Current Research of the book of
Esther.”
- July 19, 2018 The XIth Conference of the European Association for
Jewish Studies (EAJS) and Jagiellonian University in
Krakow, Poland: “Luther, Jews and the Book of Esther.”
- June 27, 2018 The National Association of Professors of Hebrew (NAPH)
and the University of Amsterdam International Conference
on Hebrew Language, Literature and Culture, Amsterdam:
“Metathesis in the Hebrew Bible.”
- November 19, 2017 The Society of Biblical Literature - Annual International
Meeting, Boston: “Esther, Ethics and Martin Luther.”
- August 8, 2017 The 17th World Congress of Jewish Studies, Jerusalem,
August 6-10, 2017: “Solomon’s Pre-Monarchic Life and
His Physical Appearance and Wisdom.”

- November 21, 2016 The Society of Biblical Literature - Annual International Meeting, San Antonio, TX: “The Relations between Jews and Arabs in the Late Second Temple and Rabbinic Periods.”
- September 6, 2016 XXII Congress of the International Organization for the Study of the Old Testament (IOSOT) 2016, Stellenbosch, South Africa: “‘Why the City in Uproar?’ (1 Kings 1:41): Solomon’s Coronation in Its Biblical Context.”
- November 23, 2013 The Society of Biblical Literature/AAR Annual International Meeting, Baltimore, MD: “Solomon’s Temple in Biblical Historiography.”
- November 3, 2013 The 11th Mainz International Colloquium on Ancient Hebrew (November 1-3): “Inverse Letters Order of Words in Biblical Literature.”
- July 30, 2012 The 75th International Meeting of the Catholic Biblical Association of America at University of Notre Dame: “The Name and Birth of King Solomon in the Second Temple Jewish Literature.”
- March 31, 2012 The 360th Meeting of The Chicago Society of Biblical Research, Catholic Theological Union, Chicago: “The Day of Atonement in the Second Temple Period.”
- November 19, 2011 “Kings with Privilege,” The Society of Biblical Literature Annual International Meeting, San Francisco, CA.
- November 21, 2011 Response to *Egyptian Culture Icons in Midrash* by Rivka Ulmer, The Society of Biblical Literature Annual International Meeting, San Francisco, CA.
- December 19, 2010 42nd Annual Conference of the Association for Jewish Studies (Boston): “Perspectives on the Binding of Isaac.”
- November 22, 2010 Response to seven reviews of my book, *The Retelling...* at the Panel-Session held by the Society of Biblical Literature Annual International Meeting, Atlanta, GA.

- May 30, 2010 The Canadian Society of Biblical Studies, Concordia University, Montreal, Canada, “The Rise of King Solomon in the Early *versus* Late Biblical Historiography”.
- November 24, 2008 Society of Biblical Literature (SBL), Annual Meeting (Boston, MA): “Murder in the Temple: The Chronicler’s Story of Zechariah: Historical Credibility and Impact.”
- November 23, 2008 Society of Biblical Literature (SBL), Annual Meeting (Boston, MA): “God Tests Abraham: The Binding of Isaac in Rabbinic Literature and Thought.”
- December 20, 2004 Thirty-sixth Annual Conference of Association for Jewish Studies, Chicago: “The Book of Esther and the Dead Sea Scrolls Community.”
- November 21, 2004 American Academy of Religion & Society of Biblical Literature (AAR/SBL), Annual Meeting (San Antonio, Texas): Response to six reviewers of my book, *An Ancient Israelite Historian*.
- November 25, 2002 National Association of Professors of Hebrew Annual Meeting (Toronto, Ontario): “The Book of Esther – Between Judaism and Christianity” (by invitation).
- November 24, 2002 American Academy of Religion & Society of Biblical Literature (AAR/SBL) Annual Meeting (Toronto, Ontario): “The View of Jerusalem in the Genealogical Lists (1 Chr 1-9).”
- July 23, 2002 European Association for Jewish Studies, 4th Congress (Amsterdam): “The Place and Centrality of Jerusalem in the Chronistic Writing.”
- August 6, 2001 International Organization for the Study of Old Testament, XVIIth Congress (Basel): “Joseph’s Slander of His Brethren - Perspectives on the Midrashic Interpretation in the Light of the Jewish - Christian Controversy.”

- November 18, 2000 American Academy of Religion & Society of Biblical Literature (AAR/SBL) Annual Meeting (Nashville, TN): “The Place of Jerusalem in the Chronistic Theology” (by invitation).
- July 26, 2000 The (British) Society for Old Testament Study, Oxford University: “The Capture of Jerusalem in the Chronistic History.”
- July 20, 1999 Society of Biblical Literature International Meeting at the University of Helsinki, Symposium on the topic *The Joseph Story*: “The Portrait of Joseph in Rabbinic Literature” (by invitation).
- August 3, 1998 The Sixteenth Congress of International Organization for the Study of the Old Testament (IOSOT), University of Oslo: “The Punishment for Arrogant Rulers in the Biblical and Post-Biblical Literature.”
- November 24, 1997 American Academy of Religion (AAR) & Society of Biblical Literature (SBL) Annual Meeting, San Francisco: Respondent on the book of Professor Rolf P. Knierim, *The Task of Old Testament Theology: Substance, Method, and Cases* (by invitation).
- November 23, 1997 American Academy of Religion & Society of Biblical Literature (AAR/SBL) Annual Meeting (San Francisco): “The Book of Chronicles in Dead Sea Scrolls Discoveries and Rabbinic Literature”
- July 22, 1996 Fourteenth International Meeting, Society of Biblical Literature, Trinity College Dublin: “History of Interpretation: Utilization of Chronicles in the Late Biblical and Pseudepigraphical Literature.”
- July 18, 1995 Fifteenth Congress of International Organization for the Study of the Old Testament (IOSOT; Cambridge):

- “Abraham and the *Aqedah* in Jewish and Samaritan Sources.”
- December 20, 1994 Twenty-sixth Annual Conference of Association for Jewish Studies, Boston: “The Jewish-Samaritan Polemic on the Place of the Binding of Isaac.”
- November 19, 1994 American Academy of Religion (AAR) & Society of Biblical Literature (SBL) Annual Meeting, Chicago: “Was the Chronicler a Historian?” (by invitation).
- August 17, 1994 The Fifth International Congress of European Association for Jewish Studies (EAJS), Copenhagen, Denmark: “Biblical Theology, Judaism and Christianity.”
- August 8, 1994 SBL Twelfth International Meeting with Colloquium Biblicum Lovaniense XLIII, Leuven, Belgium: “History of Israelite Religion or Old Testament Theology?” (by invitation).
- December 14, 1993 Twenty-fifth Annual Conference of Association for Jewish Studies, Boston: “The Hiding of the Temple Vessels in Jewish and Samaritan Literature.”
- April 23, 1993 Annual Meeting of Society of Biblical Literature (SBL) & Catholic Biblical Association (CBA), Boston University: “King Jehoiachin and the Vessels of the Lord’s House.”
- December 13, 1992 Twenty-fourth Annual Conference of Association for Jewish Studies (AJS), Boston: “Chronological Proximity in Chronicler’s Historiography” (by invitation).
- July 22, 1992 The Fourteenth Congress of the International Organization for the Study of the Old Testament (IOSOT), Sorbonne - College de France, Paris: “Literary Proximity in the Book of Chronicles.”

(c) **Presentations and Lectures in Media**

February 15, 2017 “Face of Excellence” – A film by Johannes Gutenberg-

Universität Mainz about Isaac Kalimi:

<https://www.youtube.com/watch?v=puKvuQyYCCM&list=PL2512133BE1195FCB>

- February 4, 2017 Interview about “Martin Luther,” by German Television SWR: <http://www.ardmediathek.de/tv/Landesart/Ariane-Binder-im-Gespr%C3%A4ch-mit-Prof-Dr-/SWR-Rheinland-Pfalz/Video?bcastId=1026398&documentId=40466054>
- June 2012 Contribution to DVD on *Recreating Pasargadae – Cyrus the Great’s Paradise*, by F. Rezaeian (Toronto: Sunrise, 2012; English and Persian versions).
- April 2012 Participated in the Canadian Television, Program on “Women in the Bible” (Eve, Delilah, Bathsheba, Jezebel, and Esther).
- July 3, 1992 Israeli Television, Program “70 Faces,” on the subject: “Conquest of Transjordan Land in the Biblical History and Historiography.”
- 1980-1982 Researched wrote and broadcast a series of **24** lectures on the Hebrew Bible and History of Ancient Israelite Topics at the Israeli Radio.

Conference Activities

- June 17-20, 2018 Organized (and chaired) an International Conference on “Writing and Rewriting History: Ancient Israel and Near Eastern Cultures,” Johannes Gutenberg-Universität Mainz, Germany.
- August 8, 2017 Chaired a session in the 17th World Congress of Jewish Studies, Jerusalem, August 6-10, 2017: “Between Reality and Metaphor.”

- October 26, 2008 Chaired a session in the conference “The Twentieth Annual Conference of Midwest Jewish Studies Association,” Spertus Institute of Jewish Studies, Chicago.
- June 26, 2008 Chaired a session in the conference “Israelite and Jewish Identity during the Biblical and Second Temple Periods: Tribalism, Nationhood and Religion,” Bar-Ilan University, Ramat Gan, Israel.
- May 13, 2008 Chaired the session: “King Solomon and the Song of Songs,” Annual Conference on “Life Wisdom and Poetry,” The Department of Jewish Heritage, University Center Ariel in Samaria, Israel.
- December 19, 2004 Initiated and organized the session: “The Tabernacle in Jewish and Samaritan Thought of Greco-Roman Period” (with S. Fine, University of Cincinnati) and Chaired the session; Thirty-sixth Annual Conference of the Association for Jewish Studies, Chicago.
- December 19, 2004 Chaired the session: “Theology in and from the Bible,” Thirty-sixth Annual Conference of the Association for Jewish Studies, Chicago.
- November 22, 2004 Chaired the session: “Chronicles-Ezra-Nehemiah” at American Academy of Religion & Society of Biblical Literature (AAR/SBL) Annual Meeting (San Antonio, Texas).
- November 25, 2003 Chaired the session: “Chronicles-Ezra-Nehemiah” at American Academy of Religion & Society of Biblical Literature (AAR/SBL) Annual Meeting (Atlanta, GA).
- November 24, 2003 Initiated and organized the session: “Theology of the Hebrew Scriptures” (with M. Sweeney, Claremont Graduate School of Theology) at American Academy of Religion & Society of Biblical Literature (AAR/SBL) Annual Meeting (Atlanta, GA).

- August 7, 2001 Chaired the session: “History of Interpretation,” at International Organization for the Study of Old Testament, XVIIth Congress (Basel, Switzerland).
- November 19, 2000 Chaired the session: “Chronicles-Ezra-Nehemiah” at American Academy of Religion & Society of Biblical Literature (AAR/SBL) Annual Meeting (Nashville, TN).

Courses Taught

Selected List of Courses Taught at Colleges & Universities in the USA, Western-Europe and Israel

(a) Biblical Studies

1. Bible: An Introduction (M.A., University of Oldenburg; B.A., DePaul University; B.A. East Carolina University)
2. Introduction to the Prophetic Literature (M.A. and Ph.D., Spertus Institute of Jewish Studies, Chicago)
3. Jeremiah: The Prophet and the Revolutionary (including discussion on MT/LXX and Qumran versions; B.A., Northwestern University; M.A. and Ph.D., Spertus Institute of Jewish Studies, Chicago; and Beit Berl Academic College)
4. Prophetic Stories: The Stories of Elisha in the Second Book of Kings (B.Ed., Beit Berl Academic College)
5. Creation of the World in Genesis and Ancient Near Eastern Literature (written course for Open University, Tel Aviv; B.A.)
6. The Biblical Narrative of Joseph in Jewish Exegesis and Modern Biblical Scholarship (B.A., The Hebrew University of Jerusalem / The Central School for Teachers’ Advance Studies; B.Ed., Beit Berl Academic College)
7. Close Reading of Deuteronomy 1-11 (with special attention to the Samaritan Torah version and the parallel texts in Exodus-Numbers.

8. “In Those Days There was no King in Israel; Every Man did what was Right in his own Eyes”: Study of Judges’ Book (B.Ed., David Yellin College, Jerusalem)
9. The Second Book of Samuel (B.Ed., Beit Berl Academic College)
10. King Solomon: The Man and the Myth – Close Reading in the Books of Samuel-Kings, and Chronicles (B.A., Northwestern University, East Carolina University)
11. Ruth - The Lady of Kindness (B.Ed., David Yellin College, Jerusalem, and Achva Academic College)
12. The Book of Esther - A Jewish Woman in a Persian Court (B.Ed., David Yellin College, Jerusalem)
13. Biblical Texts in Ancient Near Eastern Contexts (B.A. and M.A., The Hebrew University of Jerusalem / The Central School for Teachers’ Advance Studies)
14. Theology, Literature and History in Solomonic Narratives (M.A., Ph.D., The Free University of Berlin)
15. Introduction to the Early Biblical Exegesis: Inner-Biblical and Pseudepigrapha (B.A. and M.A., The Hebrew University of Jerusalem / The Central School for Teachers’ Advance Studies; B.Ed., Beit Berl Academic College)

(b) History of Ancient Israel and Ancient Near East

16. History and Historical Writing in Ancient Israel and Ancient Near East (Northwestern University, B.A.)
17. Story and History in Ancient World (Case Western Reserve University, B.A.)
18. Ancient Near Eastern Texts: Neo-Assyrian and Neo-Babylonian Royal Inscriptions (Case Western Reserve University, B.A.)
19. Ancient Israelites: History, Literature and Religion (B.A., DePaul University; B.A. and M.A., Case Western Reserve University)

20. Biblical, Epigraphical and Archaeological Sources for History of Ancient Israel (Case Western Reserve University, B.A.)
21. Early and Late Biblical Historiography: Chronicles and its Sources (M.A., University of Oldenburg)
22. The Exodus from Egypt according to the Book of Exodus: Story and History (M.A., University of Oldenburg)
23. History of the Kingdom of David (B.Ed., Beit Berl Academic College)
24. One Nation and Two Kingdoms: History of Judah and Israel According to Biblical, Ancient Near Eastern and Archaeological Sources (B.Ed., Beit Berl Academic College)
25. Assyrian Campaigns to the Land of Israel (B.A., The Hebrew University of Jerusalem / The Central School for Teachers' Advance Studies)
26. In the Persian Time: The Reestablishment of the Jewish Life and Culture (Northwestern University, B.A.)
27. Variety of Ancient Judaism (Second Temple Period; BA, Northwestern University)
28. Varieties of Judaism in the Greek and Roman World (B.A., DePaul University, Chicago)

(c) Post-Biblical and Rabbinic Literature

29. Introduction to Judaism (BA, Northwestern University, Chicago)
30. Introduction to Mishnah and Talmud (M.A., University of Oldenburg; B.Ed., Beit Berl Academic College)
31. Introduction to Midrash and Aggadah (M.A., University of Oldenburg; B.Ed., Beit Berl Academic College)
32. Selected Texts from Rabbinic Literature: Mishnah, Talmud, and Midrash (B.Ed., Beit Berl Academic College)
33. Midrash Tehillim: The Jewish Exegetic of Psalms (M.A., University of Oldenburg)

34. Early Jewish Exegesis (Ph.D. and MA, Spertus Institute of Jewish Studies, Chicago)
35. Chronicles in the Classical and Medieval Jewish Interpretation and Modern Research (Ph.D. and M.A., University of Luzern)
36. Jewish-Christian Polemic in Ancient and Medieval Commentaries (Ph.D. and M.A., Institut Kirche und Judentum, Kirchliche Hochschule Berlin)
37. Classical Jewish Exegesis (Ph.D. and M.A., Institut Kirche und Judentum, Kirchliche Hochschule Berlin)
38. Introduction to Jewish Exegesis in Medieval Times (Ph.D. and M.A., Institut Kirche und Judentum, Kirchliche Hochschule Berlin; B.A., The Hebrew University of Jerusalem / The Central School for Teachers' Advance Studies; and B.Ed., Beit Berl Academic College)
39. The Ten Commandments in the Hebrew Bible, Targumim, Classical and Medieval Jewish Exegesis (B.Ed., David Yellin College, Jerusalem)
40. The Jewish Religious Festivals: Biblical and Rabbinics (B.Ed., Achva Academic College, Israel)

Administrative Experience

1. Organized an International Conference at University of Mainz (2018).
2. Contributed to establish and development of the Jewish Studies Program at the University of Oldenburg (Germany) / Seminar for Jewish Studies.
3. Built a Biblical and Rabbinic Literature Collection at Kelvin Smith Library, Case Western Reserve University (2003/04).
4. Organized an International Colloquium at Case Western Reserve University (2004).
5. Organized various sessions for the AJS and SBL Conferences.
6. Director of a department in Ministry of Religious Affairs (Jewish Section), Israel.

Communal Service

- Friedrich-Hauss-Studienzentrum, Heidelberg: “Jüdische Strömungen im Israel der Gegenwart,” (January 14, 2019).
- Jüdisch-Christliche Gesellschaft, Mainz: “Die Verhältnis zwischen Martin Luther und die Juden“ (October 16, 2017).
- WARMAISA – Gesellschaft zur Förderung und Pflege jüdischer Kultur in Worms: „Raschis Bibelkommentare und seine exegetischen Methoden“ (Raschi-Haus, Worms; September 26, 2017).
- Reformations-Jubiläum in Aschaffenburg: „Luther und die Juden“ (Februar 21, 2017).
- Jüdisch-Christliche Gesellschaft, Mainz – „Jüdische Schriftauslegung am Beispiel der `Bindung Isaaks` (Gen. 22)“ (September 26th, 2016).
- Spenerhaus – Studieren Evangelischer Perspektive (Mainz): „Das jüdische Opferverständnis,“ (May 12th, 2016).
- Culture Club - Jüdische Gemeinde Mainz: “Israel Heute,” (February 7th, 2016).
- Pingstkyrkan Uppsala and Akademi för Ledarskap och Teologi: “Esther, Ethics, and Luther: Biblical Interpretation in the Shadow of Judeophobia” (May 27, 2015).
- The Great Synagogue in Stockholm: “The Purim Feast in Judaism” (March 4, 2015).
- Theologisch-Pastoralen Instituts für berufsbegleitende Bildung, Mainz: „Jüdische Interpretation von Genesis 22“ (May 12, 2014).
- Theologisch-Pastoralen Instituts für berufsbegleitende Bildung, Mainz: „Jüdische-Rabbinische Bibel Auslegung“ (Koblenz, October 18, 2013).
- Pfarre Maria-Hilf Church, Salzburg, Austria: „Die Bindung Isaaks: Theologische Deutungsansätze aus jüdischer Sicht“ (June 16, 2011).
- Beit-Shalom Congregation, Greenville, NC: “State of Israel: Yesterday, Today and Tomorrow” (April 23, 2010).
- Ramoth Zion Congregation – French Hill, Jerusalem: “The Eternal Covenant with Israel,” (March 15, 2008).
- Talks on various weekly Torah Portions and Jewish History and Holidays, for a variety of synagogues, Skokie, IL, USA (2002- 2013).

- Beth Israel – The West Temple, Cleveland, OH (October 1, 2003) Guest Lecture on “Child Sacrifice in Ancient Israel and Surrounding Cultures”
- “Jews in Arab Lands,” Guest Lecture at Hillel – Jewish Students Center, Case Western Reserve University, Cleveland, OH, USA (September 9, 2003).
- Young Israel Synagogue, Skokie, IL, Guest Lecture on “Megillath Esther Among the Jews” (February 2002).
- Jüdische Gemeinde Bad-Segeberg, Germany: Series of lectures on Jewish Law and Thought (July 2001).
- Yeshuron Synagogue, Jerusalem, Guest Lecture on “Inner-Biblical Interpretation” (August 1999).
- Hebrew Union College & Har-El Synagogue, Jerusalem, Courses for adult education on “Jeremiah – The Prophet and his Audience” (1983); and Youth education (several occasions during 1979-1982).
- Everyman University, Jerusalem, a course for adult students on “Early History of Jewish People” (1977).